## SPARTAN KIDS FOUNDATION FITNESS GRANT APPLICATION

## **GENERAL INFORMATION**

| Name of School / Organization:   |                                       |
|--|---------------------------------------|
| School District:   |                                       |
| Street Address:  |                                       |
| City:  | State: Zip Code:                      |
| Phone Number:  |                                       |
|  | Email:                                |
| Grant Lead Contact Name:   | Title:                                |
| Name of PTO applying (if applicable):  |                                       |
| EIN of Organization (if applicable, must be a non  | profit):                              |
| Phone:   | Email Address:                        |
| Grade levels / Ages served:  | Total number of students / Members:   |
| Percentage of students receiving free or reduced   | lunch:                                |
| Title 1 School: 🗌 Yes 🗌 No   |                                       |
| PROJECT  | Γ PROPOSAL                            |
| Proposed Grant Funded Activities (please check a   | ll that apply):                       |
| <ul> <li>Equipment purchase</li> <li>Staff training</li> <li>Offsite athletic activities/competition part</li> <li>On-site special programming</li> <li>Other</li> </ul> | icipation fees and/or travel expenses |

Number of students / members who will benefit from grant-funded activities:

## **NARRATIVE RESPONSES**

Please limit your response to each question to 200 words or less.

Briefly describe the needs addressed through the proposed grant-funded activities.

Briefly describe how the requested grant funding will be used to promote a healthy and active lifestyle among your children – Please include information addressing how the program is innovative, and its expected outcomes.

## Breakdown of proposed use of grant-funds: Requests should total no more than \$500.

| Expense Description (ex: balls for playground, travel to event, etc.) | Amount (\$) |
|---|-------------|
|   | \$          |
|   | \$          |
|   | \$          |
|   | \$          |
|   | \$          |
|   |             |
| TOTAL   | \$          |

Any feedback or questions on the grant program can be directed to <u>spartankids@givingback.org</u>.